

TEXAS COMMISSION ON JAIL STANDARDS  
JAIL POPULATION REPORT

BROWN COUNTY S O

DECEMBER 7 2020

DUE 5TH DAY OF EACH MONTH

|  | INMATES HOUSED IN COUNTY |          |          |          | LOCAL INMATES    |          |
|--|--------------------------|----------|----------|----------|------------------|----------|
|  | LOCAL                    |          | CONTRACT |          | HOUSED ELSEWHERE |          |
|  | M                        | F        | M        | F        | M                | F        |
| A. Pretrial Class C Misdemeanant   | 1                        | 0        | 0        | 0        | 0                | 0        |
| B. Pretrial Class A & B Misdemeanant   | 4                        | 1        | 1        | 0        | 0                | 0        |
| C. Convicted Misdemeanant  | 0                        | 0        | 0        | 0        | 0                | 0        |
| D. Felons Whose Penalty has been reduced to a Misdemeanor                    | 0                        | 0        | 0        | 0        | 0                | 0        |
| E. Bench Warrants (in-state only)  | 0                        | 1        | 0        | 0        | 0                | 0        |
| F. Pretrial Felons (do no include Parole Violators and state jail felons)    | 74                       | 13       | 1        | 0        | 1                | 0        |
| G. Parole Violators or Blue Warrants   | 5                        | 2        | 0        | 0        | 0                | 0        |
| H. Parole Violators with a New Charge  | 24                       | 4        | 0        | 0        | 0                | 0        |
| I. Convicted Felons sentenced to county jail time                            | 1                        | 0        | 0        | 0        | 0                | 0        |
| J. Convicted Felons sentenced to TDJC(ID/Boot Camp/SAFP, White Warrant, PIA) | 19                       | 3        | 0        | 0        | 0                | 0        |
| K. Federal Inmates   | XXXXXXXX                 | XXXXXXXX | 0        | 0        | XXXXXXXX         | XXXXXXXX |
| L. Pretrial State Jail Felons (SJF)  | 3                        | 6        | 0        | 0        | 0                | 0        |
| M. Convicted SJF sentenced to county jail time                               | 0                        | 0        | 0        | 0        | 0                | 0        |
| N. Convicted SJF sentenced to state jail time                                | 0                        | 2        | 0        | 0        | 0                | 0        |
| O. Others (specify)  | 0                        | 0        | 0        | 0        | 0                | 0        |
| TOTAL  | 131                      | 32       | 2        | 0        | 1                | 0        |
| P. Capacity (All County Facilities)  | XXXXXXXX                 | XXXXXXXX | XXXXXXXX | XXXXXXXX | 196              | XXXXXXXX |
| Q. Paper-Ready Inmates (ID/Boot Camp White Warrant, PIA) less than 45 days   | 6                        | 0        | XXXXXXXX | XXXXXXXX | XXXXXXXXXXXXXXXX | 0        |
| R. Paper-Ready Inmates (ID/Boot Camp White Warrant, PIA) 45 days or longer   | 0                        | 0        | XXXXXXXX | XXXXXXXX | XXXXXXXXXXXXXXXX | 0        |
| S. Paper-Ready SAFP Inmates  | 2                        | 0        | XXXXXXXX | XXXXXXXX | XXXXXXXXXXXXXXXX | 0        |

*166*

December 7, 2020  
(Exhibit #6)

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BROWN COUNTY S O

DECEMBER 7 2020

DUE 5TH DAY OF EACH MONTH

T. List, by county the number of male and female inmates you are housing for another facility.

| County   | Contract |                    |
|----------|----------|--------------------|
|          | M        | F                  |
| SAN SABA | 1        | 0 XXXXXXXXXXXXXXXX |
| COMANCHE | 1        | 0 XXXXXXXXXXXXXXXX |

U. List, by county the number of male and female inmates you are housing in another facility.

| County   | Local Inmates housed elsewhere |   |
|----------|--------------------------------|---|
|          | M                              | F |
| COMANCHE | 1                              | 0 |

V. Number of pregnant females that were booked into your facility the preceding month. | 0 |

I Certify that the above information is complete and accurate.

\_\_\_\_\_  
 Sheriff's Signature

\_\_\_\_\_  
 Phone Number

\_\_\_\_\_  
 Typed Name

\_\_\_\_\_  
 12/07/2020  
 Date

\_\_\_\_\_  
 Report Prepared by: (print or type)  
 (Form POP-2) Revised 9/2009

\_\_\_\_\_  
 Phone Number

DUPLICATE AS NECESSARY

TEXAS COMMISSION ON JAIL STANDARDS  
MONTHLY PAPER-READY INMATE ROSTER

BROWN COUNTY S O

FOR THE MONTH OF: NOVEMBER 2020  
DUE 5TH DAY OF EACH MONTH

|    | M / F | INMATES NAME         | STATE IDENTIFICATION NUMBER (SID) | DATE OF CONFINEMENT | DATE PAPER READY | DATE TRANSFERED OR RELEASED |
|----|-------|----------------------|-----------------------------------|---------------------|------------------|-----------------------------|
| 1  | M     | RODRIGUEZ, DEFRAIN   | 08605167                          | 12/19/2019          | 10/20/2020       | 11/12/2020                  |
| 2  | M     | NELSON, CHARLES KYLE | 07260587                          | 05/09/2019          | 11/19/2020       |                             |
| 3  | M     | LOPEZ, ALEX JR       | 05997629                          | 08/30/2019          | 11/19/2020       |                             |
| 4  | M     | PEREZ, LUIS ALFONSO  | 08958499                          | 12/27/2019          | 11/19/2020       |                             |
| 5  | M     | STRASDIN, DARRIN     | 06573270                          | 02/07/2020          | 11/19/2020       |                             |
| 6  | M     | STOKES, DAVID LEE    | 16932146                          | 05/05/2020          | 11/19/2020       |                             |
| 7  | M     | TAWATER, JAMES BRYAN | 03064634                          | 10/18/2020          | 11/19/2020       |                             |
| 8  |       |                      |                                   |                     |                  |                             |
| 9  |       |                      |                                   |                     |                  |                             |
| 10 |       |                      |                                   |                     |                  |                             |
| 11 |       |                      |                                   |                     |                  |                             |
| 12 |       |                      |                                   |                     |                  |                             |
| 13 |       |                      |                                   |                     |                  |                             |
| 14 |       |                      |                                   |                     |                  |                             |
| 15 |       |                      |                                   |                     |                  |                             |
| 16 |       |                      |                                   |                     |                  |                             |
| 17 |       |                      |                                   |                     |                  |                             |
| 18 |       |                      |                                   |                     |                  |                             |
| 19 |       |                      |                                   |                     |                  |                             |
| 20 |       |                      |                                   |                     |                  |                             |
| 21 |       |                      |                                   |                     |                  |                             |
| 22 |       |                      |                                   |                     |                  |                             |
| 23 |       |                      |                                   |                     |                  |                             |
| 24 |       |                      |                                   |                     |                  |                             |
| 25 |       |                      |                                   |                     |                  |                             |

I CERTIFY THAT THE ABOVE INFORMATION IS COMPLETE AND ACCURATE.

\_\_\_\_\_  
SHERIFF'S SIGNATURE

12/07/2020

\_\_\_\_\_  
DATE

\_\_\_\_\_  
TYPED NAME

\_\_\_\_\_  
TELEPHONE NO.

TEXAS COMMISSION ON JAIL STANDARDS  
MONTHLY PAPER-READY REPORT

BROWN COUNTY S O

FOR THE MONTH OF: NOVEMBER 2020  
DUE 5TH DAY OF EACH MONTH

PART (A)  
DAILY "PAPER-READY" INMATE COUNT

| DATE | NUMBER | DATE | NUMBER | DATE | NUMBER |
|------|--------|------|--------|------|--------|
| 1    | 1      | 11   | 6      | 21   | 6      |
| 2    | 1      | 12   | 6      | 22   | 6      |
| 3    | 1      | 13   | 6      | 23   | 6      |
| 4    |        | 14   | 6      | 24   | 6      |
| 5    |        | 15   | 6      | 25   | 6      |
| 6    |        | 16   | 6      | 26   | 6      |
| 7    |        | 17   | 6      | 27   | 6      |
| 8    |        | 18   | 6      | 28   | 6      |
| 9    |        | 19   | 6      |      |        |
| 10   | 6      | 20   | 6      |      |        |
|      |        |      |        |      |        |

PART (B)  
DURING THE REPORTING PERIOD, WERE THERE INMATES FOR WHICH ALL PAPERWORK AND PROCESSING HAD BEEN COMPLETED FOR 45 DAYS OR LONGER? NO IF YES, HOW MANY? 0

ON THE LAST DAY OF THE PERIOD, HOW MANY OF THESE ARE STILL CONFINED? 0

PART (C)  
HOW MANY INMATES BECAME PAPER-READY DURING THE REPORTING MONTH? 6

HOW MANY INMATES WERE RELEASED/TRANSFERRED DURING THE REPORTING MONTH? 1

I CERTIFY THAT THE ABOVE INFORMATION IS COMPLETE AND ACCURATE.

\_\_\_\_\_  
SHERIFF'S SIGNATURE

\_\_\_\_\_  
TYPED NAME

\_\_\_\_\_  
TELEPHONE NUMBER

12/07/2020

\_\_\_\_\_  
DATE

\_\_\_\_\_  
REPORT PREPARED BY: (PRINT OR TYPE)

\_\_\_\_\_  
TELEPHONE NUMBER

IF NOT SIGNED BY THE SHERIFF, PLEASE SUBMIT A LETTER OF AUTHORIZATION, SIGNED BY THE SHERIFF, INDICATING THE NAMES OF THE INDIVIDUALS AUTHORIZED TO SIGN.

# TEXAS COMMISSION ON JAIL STANDARDS

## Pregnant Inmate Report

County: BROWN COUNTY S O

Due by 5th day after the end of  
the Reporting Month.

Month: NOVEMBER 2020

### Daily Inmate Count

| Date | Number | Date | Number | Date | Number |
|------|--------|------|--------|------|--------|
| 1    | 3      | 11   | 3      | 21   | 3      |
| 2    | 3      | 12   | 3      | 22   | 3      |
| 3    | 3      | 13   | 3      | 23   | 3      |
| 4    | 3      | 14   | 3      | 24   | 3      |
| 5    | 3      | 15   | 3      | 25   | 3      |
| 6    | 3      | 16   | 3      | 26   | 3      |
| 7    | 3      | 17   | 3      | 27   | 3      |
| 8    | 3      | 18   | 3      | 28   | 3      |
| 9    | 3      | 19   | 3      | 29   | 3      |
| 10   | 3      | 20   | 3      | 30   | 3      |
|      |        |      |        | 31   | N/A    |

**DO NOT ALTER THIS FORM**

### TEXAS COMMISSION ON JAIL STANDARDS PREGNANT INMATE REPORT (Form PIR -2)

As mandated by Government Code § 511.0101(A)(3), this monthly report is due by the 5th day of each month. The reporting period includes each day of the previous month.

FOR EXAMPLE: The report due ON October 5th includes the daily count for the entire reporting month of September.

Indicate the daily count of the number of inmates confined who are known to be pregnant. **BE SURE TO INCLUDE ALL PREGNANT INMATES HOUSED IN YOUR FACILITY. IF YOUR COUNTY IS HOUSING A PREGNANT INMATE FOR ANOTHER FACILITY, THE COUNTY HOUSING THE PREGNANT INMATE SHALL REPORT THAT INMATE(S).**

If you do not have any pregnant inmates, then the PIR-1 Report does not need to be filled out.

Accurate and complete records should be maintained for audit purposes. Records should include the source documents used to complete the PIR-1 and PIR-2.

This report form is available at: [www.tcjs.state.tx.us](http://www.tcjs.state.tx.us) under TCJS resources. Please e-mail the report to [melissa.johns@tcjs.state.tx.us](mailto:melissa.johns@tcjs.state.tx.us). If you have any questions, contact Melissa Johns at 512-463-8079 or at her e-mail listed above.

PIR-2

Effective 12/1/2019